

# JOINT APPLICATION AND NOTIFICATION

U. S. DEPARTMENT OF ARMY, CORPS OF ENGINEERS  
MISSISSIPPI DEPARTMENT OF WILDLIFE, FISHERIES AND PARKS, BUREAU OF MARINE RESOURCES  
MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY, BUREAU OF POLLUTION CONTROL

This form is to be used for proposed activities in waters of the United States and Mississippi and for the erection of structures on suitable sites for water dependent industry. Note that some items, as indicated, apply only to projects located in the coastal area of Hancock, Harrison and Jackson Counties.

## 1. Date

month day year

## 2. Applicant (mailing address and telephone)

## 3. Official use only

COE \_\_\_\_\_

BMR \_\_\_\_\_

BPC \_\_\_\_\_

A95 \_\_\_\_\_

DATE RECEIVED \_\_\_\_\_

## 4. Project location

Street Address \_\_\_\_\_ City/Community \_\_\_\_\_

Name of Waterway \_\_\_\_\_ Latitude \_\_\_\_\_ Longitude (if known) \_\_\_\_\_

Geographic location : Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ County \_\_\_\_\_

## 5. Project description

New work \_\_\_\_\_ Maintenance work \_\_\_\_\_

### Dredging

\_\_\_\_\_ Channel length \_\_\_\_\_ width \_\_\_\_\_ existing depth \_\_\_\_\_ proposed depth \_\_\_\_\_

\_\_\_\_\_ Canal length \_\_\_\_\_ width \_\_\_\_\_ existing depth \_\_\_\_\_ proposed depth \_\_\_\_\_

\_\_\_\_\_ Boat slip length \_\_\_\_\_ width \_\_\_\_\_ existing depth \_\_\_\_\_ proposed depth \_\_\_\_\_

\_\_\_\_\_ Marina length \_\_\_\_\_ width \_\_\_\_\_ existing depth \_\_\_\_\_ proposed depth \_\_\_\_\_

Cubic yards of material to be removed \_\_\_\_\_ Type of Material \_\_\_\_\_

Location of spoil disposal area \_\_\_\_\_

Dimensions of spoil area \_\_\_\_\_ Method of excavation \_\_\_\_\_

How will excavated material be contained? \_\_\_\_\_

### Construction of structures

\_\_\_\_\_ Bulkhead total length \_\_\_\_\_ height above water \_\_\_\_\_

\_\_\_\_\_ Pier length \_\_\_\_\_ width \_\_\_\_\_ height \_\_\_\_\_

\_\_\_\_\_ Boat ramp length \_\_\_\_\_ width \_\_\_\_\_ slope \_\_\_\_\_

\_\_\_\_\_ Other (explain) \_\_\_\_\_

Structures on designated sites for water dependent industry (Coastal area only)

Explain in Item 11 or include as an attachment.

### Filling

Dimensions of fill area \_\_\_\_\_

Cubic yards of fill \_\_\_\_\_ Type of fill \_\_\_\_\_

Other regulated activities (i.e. Seismic exploration, burning or clearing of marsh) Explain.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**6. Additional information relating to the proposed activity**

Does project area contain any marsh vegetation? Yes \_\_\_\_\_ No \_\_\_\_\_ (If yes, explain) \_\_\_\_\_

Is any portion of the activity for which authorization is sought now complete? Yes \_\_\_\_\_ No \_\_\_\_\_ (If yes, explain) \_\_\_\_\_

Month and year activity took place \_\_\_\_\_

If project is for maintenance work on existing structures or existing channels, describe legal authorization for the existing work. Provide permit number, dates or other form (s) of authorization. \_\_\_\_\_

Has any agency denied approval for the activity described herein or for any activity that is directly related to the activity described herein? Yes \_\_\_\_\_ No \_\_\_\_\_ (If yes, explain.) \_\_\_\_\_

**7. Project schedule**

Proposed start date \_\_\_\_\_ Proposed completion date \_\_\_\_\_

Expected completion date (or development timetable) for any projects dependent on the activity described herein. \_\_\_\_\_

**8. Estimated cost of the project** \_\_\_\_\_

**9. Describe the purpose of this project. Describe the relationship between this project and any secondary or future development the project is designed to support.** \_\_\_\_\_

Intended use: Private \_\_\_\_\_ Commercial \_\_\_\_\_ Public \_\_\_\_\_ Other (Explain) \_\_\_\_\_

**10. Describe the public benefits of the proposed activity and of the projects dependent on the proposed activity. Also describe the extent of public use of the proposed project.** \_\_\_\_\_

**11. Remarks**

12. Provide the names and addresses of the adjacent property owners. Also identify the property owners on the plan view of the drawing described in Attachment "A".

1.

2.

13. List all approvals or certifications received or applied for from Federal, state or local agencies for any structures, construction, discharges, deposits or other activities described in this application. Note that the signature in Item 14 certifies that application has been made to or that permits are not required from the following agencies. If permits are not required place NA in space for Type Approval.

Agency

Type Approval

Application Date

Approval Date

Bureau of Pollution Control

Bureau of Marine Resources

U. S. Army Corps of Engineers

City/County \_\_\_\_\_

Other \_\_\_\_\_

**14. Certification and signatures**

Application is hereby made for authorization to conduct the activities described herein. I agree to provide any additional information/data that may be necessary to provide reasonable assurance or evidence to show that the proposed project will comply with the applicable state water quality standards or other environmental protection standards both during construction and after the project is completed. I also agree to provide entry to the project site for inspectors from the environmental protection agencies for the purpose of making preliminary analyses of the site and monitoring permitted works. I certify that I am familiar with and responsible for the information contained in this application, and that to the best of my knowledge and belief such information is true, complete and accurate. I further certify that I am the owner of the property where the proposed project is located or that I have a legal interest in the property and that I have full legal authority to obtain this permit.

\_\_\_\_\_  
Signature of Applicant or Agent

\_\_\_\_\_  
Date

18 U.S.C. Section 1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly and willingly falsifies, conceals, or covers up by any trick, scheme or device a material fact or makes any false, fictitious or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than five years or both.

**15. Mississippi Coastal Program Certification (Coastal area only)**

I certify that the proposed project for which authorization is sought complies with the approved Mississippi Coastal Program and will be conducted in a manner consistent with the program.

\_\_\_\_\_  
Signature of Applicant or Agent

\_\_\_\_\_  
Date

**16. Fees**

Payable to State of Mississippi

\$50.00 Residential

\$500.00 Commercial

\$50.00 Cost of public notice fee

State of Mississippi to be included

with application to the Bureau of Marine

and Industrial Resources for Hancock, Harrison

and Jackson Counties only.

- 17. If project is in Hancock, Harrison or Jackson Counties, send one completed copy of this application and appropriate fees listed in Item 16 to:**

**Department of Marine Resources  
152 Gateway Drive  
Biloxi, Mississippi 39531**

**If project IS NOT in Hancock, Harrison or Jackson Counties, send one completed copy of this application form to each agency listed below:**

District Engineer  
U.S. Army Engineer  
District Mobile  
Attn: SAMOP-S  
P. O. Box 2288  
Mobile, AL 36628

District Engineer  
U. S. Army Engineer  
District Vicksburg  
Attn: LMKOD-FE  
P. O. Box 60  
Vicksburg, MS 39180

Bureau Director  
Bureau of Pollution Control  
P. O. Box 10385  
Jackson, MS 39205

- 18. In addition to the completed application form, the following attachments are required:**

***Attachment "A" Drawings***

Provide a vicinity map showing the location of the proposed site along with a written description of how to reach the site from major highways or landmarks. Provide accurate drawings of the project site with proposed activities shown in detail. All drawings must be to scale or with dimensions noted on drawings and must show a plan view and cross section or elevation. Use 8 1/2 x 11" white paper or drawing sheet attached.

***Attachment "B" Authorized Agent***

If applicant desires to have an agent or consultant act in his behalf for permit coordination, a signed authorization designating said agent must be provided with the application forms. The authorized agent named may sign the application forms and the consistency statement.

***Attachment "C" Environmental Assessment (Coastal area only)***

Provide an appropriate report or statement assessing environmental impacts of the proposed activity and the final project dependent on it. The project's effects on the wetlands and the effects on the life dependent on them should be addressed. Also provide a complete description of any measures to be taken to reduce detrimental offsite effects to the coastal wetlands during and after the proposed activity.

***Attachment "D" Variance or Revisions to Mississippi Coastal Program (Coastal area only)***

If the applicant is requesting a variance to the guidelines in Section 2, Part III, or a revision to the Coastal Wetlands Use Plan in Section 2, Part IV of the Rules, Regulations, Guidelines and Procedures of the Mississippi Coastal Program, a request and justification must be provided.

Attachment "A"

Application by:

Sheet \_\_\_\_ of \_\_\_\_

Date \_\_\_\_\_